

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- I (Honours) Paper I: OUTLINES OF INDIAN PHILOSOPHY

SL.NO.	Topic	No of Lectures including Question/Answer Session
	1. Detailed Introduction:	
	a) General Features of Indian Philosophy	2
	b) Spirit of Indian Philosophy	2
	c) Basic concepts of the Vedic and the Upanisadic world-views	2
	2. Carvaka:	
	a) Perception as the only Source of Knowledge, Refutation of Inference and Testimony as Sources of Knowledge	3 3
	b) Jadavada and Dehatmavada	3
	3. Jainism:	
	a) Anekantavada	2
	b) Syadvada and Nayavada	2
	c) Theory of Self and Liberation	2
	d) Nature of Substance: Relation between Substance, Attributes & Modes	3
	4. Buddhism:	
	a) Four Noble Truths	2
	b) Pratityasamutpada	2
	c) Ksanabhangavada	2
	d) Nairatmyavada	2
	e) School of Buddhism	2
	5. Nyaya-Vaisesika:	
	a) Nyaya Epistemology: Perception ⁵ , Inference ⁵ , Comparison ² , Testimony ² , Theory of Error ³ =	17
	b) Vaisesika Metaphysics: Nature of Cause ² , Classification of Causes ¹ , Theory of Causality ³ , Paramanuvada ² , Seven Categories ¹⁰ =	18
	6. Samkhya:	
	Theory of Evolution ² , Prakriti and its Guna-s ² , Notion of Purusa ² , Bahupurusavada ² , Theory of Causality ² =	10
	7. Yoga:	
	Citta ² , Cittabhumi ² , Cittavritti ² , Cittavrittinirodha ² , Isvara ² =	10
	8. Purva Mimamsa	
	Pramana-s with special reference to Arthapatti and Anupalabdhi ¹⁰ , Theories of Error ⁵ =	15
	9. Advaita Vedanta:	
	Nature of Brahman ⁴ , Vivartavada ⁴ , Maya ⁴ , Jiva ⁴ , Jagat ⁴ =	20
	10. Visistadvaita Vedanta	
	Distinction between Advaitavada and Visistadvaitavada ³ , Nature of Isvara ³ , Jiva ³ , Jagat ³ , Ramanuja's Criticism of Samkara's Doctrine of Maya ⁴ =	16

10 Modules Carry 100 Marks & 140 Classes

Module – 1, 2, 5 :Pran Kumar Rajak

Module –

Module –

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- I (Honours) Paper II: HISTORY OF WESTERN PHILOSOPHY

SL.NO.	Topic	No of Lectures including Question/Answer Session
	1. The Pre-Socratic Period:	
	a) Ionian School ² , b) Parmenides ² , c) Heraclitus ² , d) Democritus ² , e) Zeno ² =	10
	2. Plato:	
	a) Theory of Knowledge ³ , b) Theory of Ideas ² =	5
	3. Aristotle:	
	a) Refutation of Plato's Theory of Ideas ³ , b) Theory of Causation ³ , c) Form and Matter ³ , d) Theory of Substance ³ , e) God ³ =	15
	4. Descartes:	
	a) Method of Doubt ³ , b) Cogito Ergo Sum ³ , c) Criterion of Truth ³ , d) Nature of Substance and Mind-Body Problem ³ , e) Classification of Ideas ³ , f) Ontological argument for the existence of God ³ =	18
	5. Spinoza:	
	a) Substance, Attributes and Modes ³ , b) The Relation between Mind-Body: Parallelism ³ , c) Three Orders of Knowledge ³ , d) Elimination of Final Causality (Determinism) ³ , e) Freedom and Necessity ³ , f) Intellectual Love of God ³ =	18
	6. Leibnitz:	
	a) Doctrine of Monads ⁴ , b) Truths of Reason and Truths of Fact ³ , c) Principles of Contradiction, Sufficient Reason and the Identity of Indiscernibles ⁴ , d) The Doctrine of Pre-established Harmony ³ =	14
	7. Locke:	
	a) Refutation of Innate Ideas and Principles ² , b) Theory of Ideas ³ , c) Theory of Substance ³ , d) Distinction between Primary and Secondary Qualities ² , e) Theory of Knowledge ³ , f) The Extent and Validity of Knowledge ² =	15
	8. Berkeley:	
	a) Rejection of the Lockean notion of Substance ³ , b) Refutation of Abstract General Ideas ³ , c) Rejection of the Distinction between Primary and Secondary Qualities ³ , d) Esse est percipi- esse est percipere ³ =	12
	9. Hume:	
	a) Origin of Knowledge: Impressions and Ideas ² , b) Laws of Association ² , c) Distinction between Relations of Ideas and Matters of Fact ² , d) Notion of Causality ² , e) The Problem of Personal Identity ² , f) Hume's Skepticism ³ =	13
	10. Kant:	
	a) Idea of the Critical Philosophy ² , b) Possibility of Metaphysics ² , c) Kant Copernican Revolution in Philosophy ³ , d) Sensibility and Understanding-their role in the origin of Knowledge ³ , e) Possibility of Synthetic a priori Judgment ² , f) Space and Time: Metaphysical and Transcendental Expositions ³ =	15
	11. Hegel:	
	a) Dialectical Method ³ , b) The Absolute ² =	5

11 Modules Carry 100 Marks & 140 Classes

Module – 4, 5, 6 :Pran Kumar Rajak

Module –

Module –

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- II (Honours) Paper III: ETHICS: INDIAN AND WESTERN

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF – I ETHICS: INDIAN

1. Concept of Purusartha ¹ (Carvaka ² , Bauddha ² and Astika views ⁴) =	9
2. Vedic Concept of Rta ² , Yajna ² , Rna ² , Vidhi ² and Nisedha ¹ =	9
3. Ethics of the Srimadbhagavatgita , with special reference to the first four Chapters	24
4. Buddhist Ethics : Pancasila ³ and Brahmaviharabhavana ³ =	6
5. Jaina Ethics : Pancamahavrata ³ , Triratna ² , Anuvrata ² and Ahimsa ³ =	10
6. Yoga Ethics : Himsa ¹ , Ahimsa ² , Yama ² and Niyama ² =	7

6 Modules Carry 50 Marks & 65 Classes

Module –

HALF – II ETHICS: WESTERN

1. Nature and Scope of Ethics : Nature of Morality ¹ , Nature of Ethics ¹ , Scope of Ethics ¹ =	3
2. Moral and Non-moral actions : Voluntary and Non-voluntary actions ¹ , Stages of Voluntary Actions ² =	3
3. Object of Moral Judgment : Motive and Intention	3
4. Postulates of Morality : Characteristics of Postulates ¹ , Postulates of Ethics ¹ , Determinism ² =	4
5. The Development of Morality : Levels of Development- the Level of Instinct ¹ , Level of Custom ¹ , Level of Conscious ¹ , Comparison of the level of Custom and the Level of Conscience ² , The Historical Development of Morality ² =	7
6. Normative Theories : a) Consequentialism (Teleology): Ethical Egoism ³ , Utilitarianism: Act and Rule Utilitarianism ³ , b) Deontology: Act and Rule Deontology ³ , Kant's Moral Theory ³ , Divine Command Theory ³ , c) Eudemonism ² =	17
7. Theories of Punishment : Retributive ² , Preventive ² , Reformative ² , Capital Punishment ² =	8
8. Issues in Applied Ethics : a) Suicide ² , Mercy Killing ² and Euthanasia: Nature and Types ⁴ b) Famine and Affluence ³ , c) Gender Inequality ³ , d) Basic Concerns of Environmental Ethics: Anthropocentrism ³ , Non- anthropocentrism ³ =	20

8 Modules Carry 50 Marks & 65 Classes

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- II (Honours) Paper IV: WESTERN LOGIC

SL.NO.	Topic	No of Lectures including Question/Answer Session
HALF –I: DEDUCTION		
Text: I.M.Copi, C. Cohen, P.Jetli & M.Prabhakar: Introduction to Logic (13 th Edition) (Chapter-3 to 8)		
1.	Introduction	2
2.	Chapter 3: Categorical Propositions: The theory of Deduction ¹ , Classes and Categorical Propositions ¹ , The Four Kinds of Categorical Propositions ¹ , Quality, Quantity and Distribution ¹ , The Traditional Square of Opposition ¹ , Further Immediate Inferences ¹ , Existential Import and the Interpretation of Categorical Propositions ² , Symbolism and Diagrams for Categorical Propositions ² =	10
3.	Chapter 4: Categorical Syllogisms: Standard-Form Categorical Syllogisms ² , The Formal Nature of Syllogistic Argument ¹ , Venn Diagram Technique for Testing Syllogisms ² , Syllogistic Rules and Syllogistic Fallacies ² , Exposition of the Fifteen Valid Forms of the Categorical Syllogism ² , Appendix: Deduction of the Fifteen Valid Forms of the Categorical Syllogism ² =	11
4.	Chapter 5: Syllogisms in Ordinary Language: Syllogistic Arguments ¹ , Reducing the Number of Terms to Three ¹ , Translating Categorical Propositions into Standard Form ¹ , Uniform Translation ¹ , Enthymemes ¹ , Sorites ¹ , Disjunctive and Hypothetical Syllogisms ² , The Dilemma ¹ =	9
5.	Chapter 6: Symbolic Logic: Modern Logic and its Symbolic Language ¹ , The Symbols for Conjunction, Negation and Disjunction ¹ , Conditional Statements and Material Implication ¹ , Argument Forms and Refutation By Logical Analogy ¹ , The Precise Meaning of “Invalid” and “Valid” ¹ , Testing Argument Validity Using Truth Tables ¹ , Some Common Argument Forms ¹ , Statement Forms and Material Equivalence ¹ , Logical Equivalence ¹ , The Three “Laws of Thought” ¹ =	10
6.	Chapter 7: Methods of Deduction: Formal Proof of Validity ² , The Elementary Valid Argument Forms ² , Formal Proof of Validity Exhibited ² , Constructing Formal Proofs of Validity ⁵ , Constructing More Extended Formal Proofs ² , Expanding the Rules of Inference: Replacement Rules ² , The System of Natural Deduction ² , Constructing Formal Proofs Using the Nineteen Rules of Inference ⁵ , Proof of Invalidity ² , Inconsistency ² , Indirect Proof of Validity ² , Shorter Truth Table Technique ² =	30
7.	Chapter 8: Quantification Theory: The Need for Quantification ¹ , Singular Propositions ¹ , Universal and Existential Quantifiers ³ , Traditional Subject- Predicate Propositions ³ , Proving Validity ¹⁰ , Proving Invalidity ⁵ , Asyllogistic Inference ² =	25

7 Modules Carry 50 Marks & 97 Classes

Module – 1 To 7: Pran Kumar Rajak

HALF –II: INDUCTION

Text: I.M.Copi, C. Cohen, P.Jetli & M.Prabhakar: Introduction to Logic (13th Edition) (Chapter-11 to 14)

1. Introduction	2
2. Chapter 11 Analogical Reasoning: Induction and Deduction Revisited ¹ , Argument by Analogy ² , Appraising Analogical Arguments ² , Refutation by Logical Analogy ¹ =	6
3. Chapter 12 Causal Reasoning: Cause and Effect ¹ , Causal Laws and the Uniformity of Nature ¹ , Induction by simple Enumeration ² , Method of Causal Analysis ¹⁰ , Limitations of Inductive Technique ¹ =	15
4. Chapter 13 Science and Hypothesis: Scientific Explanation ³ , Scientific Inquiry: Hypothesis and Confirmation ³ , Evaluating Scientific Explanations ³ , Classification as Hypothesis ¹ =	10
5. 14 Probability: Alternative Conceptions of Probability ² , The Probability Calculus ¹⁰ , Probability in Everyday life ⁸ =	20

5 Modules Carry 50 Marks & 53 Classes

Module – 1 To 5: Pran Kumar Rajak

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- III (Honours) Paper V: INDIAN LOGIC

SL.NO.	Topic	No of Lectures including Question/Answer Session
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Text: Annambhatta: Tarkasamgraha with Tarkasamgrahadipika(From “sarvavyavaharaheturguno buddhirjnanam”to “smrtirapi dvidha yatharthayarthasceti”)

1. Mangalacaranam: Anubandha catustaya², sapta padartha¹, dravya laksana¹, guna laksana¹= 10

2. Buddhi: Buddhi laksana², prama laksana², aprama laksana¹, karana¹, anyathasiddha¹,
Asatkaryavada², samavayi karana², asamavayi karana², Karana o vyapar¹= 14

3. Pratyaksa: Pratyaksa laksana²,nirvikalpaka², savikalpaka²,sannikarsa¹,
anupalabdhi¹,samanyalaksana¹,jnanalaksana¹,jogaja pratyaksa¹= 11

4. Anumana: Anumana laksana², Refutation of carvaka theory², paramarsa², vyapti laksana²,
anumana- svarthanumana o pararthanumana bheda², linga paramarsa², vyaptigraha²,
anumana- anvay vyatikreki, kevalanvayi o kevalvyatikreki², anumana- purvavat, sesavat o
samanyatodrista², paksa- sapaksa o vipaksa²= 20

5. Hetvabhasa: sathetu¹, asathetu¹, hetvabhasa¹, hetudos¹, sadharan anaikantika²,
asadharan savybhicara¹, anupasamhari¹, upadhi², sadhyaprasiddha¹, vadhita laksana²= 13

6. Upamana: Upamana o upamitir laksana¹, upamana trividha¹= 2

7. Savda: Savda pramana laksana¹, pader laksana¹, sakti¹, saktigraha², laksana¹,
laksana trividha³, tatparya¹, pada caturvidha- akanska, योग्या, sannidhi o tatparya²,
vakya dvidha¹, arthapatti²,Cesta¹= 16

8. Pramanyavada: svatahpramanyavada o parathpramanyavada²,
prabhakar theory², bhatta theory², murary misra theory,
akhyati¹, anyathakhyati², samsaya¹, viparyay¹, tarka¹, smriti¹= 14

5 Modules Carry 100 Marks & 100 Classes

Module – 1 To 8: Pran Kumar Rajak

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- III (Honours) Paper VI: PSYCHOLOGY AND SOCIO- POLITICAL PHILOSOPHY

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF- I PSYCHOLOGY

1. Nature and Scope of Psychology: Nature of Psychology ¹ , Scope of Psychology ¹ =	2
2. Methods of Psychology: Introspection ² , Observation ² , Experimental Method ² =	6
3. Sensation and Perception: Nature of Sensation and Perception ² , Weber- Fechner Law ² , Gestalt theory of Perception ² =	6
4. Memory: Factors of Memory ¹ , Marks of Good Memory ² , Laws of Association ¹ , Causes of Forgetfulness ² =	6
5. Attention: Nature, Condition and Span of Attention ⁴ , Division of Attention ² =	6
6. Learning: Theories of Learning: Trial and Error Theory (Thorndike) ² , Conditional Response Theory (Pavlov) ² , Gestalt Theory of Learning ² =	6
7. Consciousness: level of Consciousness ² , Proofs for the Existence of the Unconscious ² , Freud's Theory of Dream ² =	6
8. Intelligence: Instinct and Intelligence ¹ , Measurement of Intelligence ¹ , I.Q.1, Binet-Simon Test of Intelligence ¹ , Terman- Merrill and Wechsler Test of Intelligence ² =	6
9. Schools of Psychology: Gestalt School ² , Psycho analysis ² , Behaviourism ² =	6

9 Modules Carry 50 Marks & 50 Classes

Module –

HALF- II SOCIO-POLITICAL PHILOSOPHY

1. Nature and Scope of Social Philosophy and Political Philosophy: Nature and Scope of Social Philosophy ¹ , Nature and Scope of Social Philosophy ¹ , and its relation ¹ =	3
2. Basic Concepts: Society ² , Social Group ² , Community ² , Association ² , Institution ² , Customs ² , Folkways ¹ , Mores ¹ =	14
3. Social Class and Caste: Class Attitude and Class Consciousness ² , Marxian Theory of Class ² , Caste System in Indian ² , B.R. Ambedkar's Criticism of Caste System ³ , Dalit Movement ³ =	12
4. Political Ideas: i) Democracy- its different forms ³ , ii) Socialism- Utopian and Scientific ⁴ , iii) Secularism and its Nature, Secularism in India ⁴ , iv) Nation, Nationalism and Internationalism (Rabindranath) ⁶ , v) Swaraj and Sarvodaya (M.K.Gandhi) ⁴ =	21

4 Modules Carry 50 Marks & 50 Classes

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- III (Honours) Paper VII: PHILOSOPHY OF RELIGION AND PHILOSOPHICAL ANALYSIS

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF- I PHILOSOPHY OF RELIGION

1. Nature and Scope of Philosophy of Religion: Nature of Philosophy of Religion1, Scope of Philosophy of Religion1=	2
2. Origin and Development of Religion: Origin of Religion1, Development of Religion (Psychological & Historical) 2=	3
3. Religion, Dharma and Dhamma: What is Dharma and Dhamma? 1, Relation between Religion and Dharma-Dhamma1=	2
4. Hinduism, Christianity, Islam, Buddhism, Jainism: Basic Tenet, Prophets (if any), Incarnation, Bondage and Liberation=	16
5. Arguments for the Existence of God: The Ontological Argument2, the First Cause and Cosmological Argument2, the Design or Teleological Argument2, Moral Argument2=	8
6. Arguments against the Existence of God: The Sociological Theory of Religion2, the Freudian Theory of Religion2, the Challenge of Modern Sence1=	5
7. The Problem of Evil: Natural Evil and Moral Evil1, to whom Evil is a Problem or not Problem? 1, The Augustinian theodicy2, The Irenaean theodicy2, Process theodicy2=	8
8. Monotheism, Polytheism and Henotheism: Monotheism1, Polytheism1, Henotheism1=	3
9. God as Immanent or Transcendent: God as Immanent or Transcendent	3

9 Modules Carry 50 Marks & 50 Classes

Module –

HALF- II PHILOSOPHICAL ANALYSIS

1. Meaning and Definition: Word-Meaning3, Definition3, Vagueness1, Sentence-meaning3=	10
2. Knowledge: Concepts2, Truth2, The Sources of Knowledge3, What is Knowledge3=	10
3. Necessary Truth: Analytic Truth and Logical Possibility2, The a priori5, The Principles of Logic3=	10
4. Cause, Determinism and Freedom: What is Cause3, The Causal Principles3, Determinism and Freedom4=	10
5. Our Knowledge of the Physical World: Realism3, Idealism4, Phenomenalism3=	10

5 Modules Carry 50 Marks & 50 Classes

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- III (Honours) Paper VIII: PHILOSOPHY IN THE TWENTIETH CENTURY: INDIAN AND WESTERN

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF- I PHILOSOPHY IN THE TWENTIETH CENTURY: INDIAN

1. **Rabindranath Tagore:**(a)Nature of Man: The Finite Aspect of Man², the Infinite Aspect of Man², the Finite-Infinite Aspect of Man², (b) Nature of Religion², (c) The Problem of Evil²= 10
2. **Swami Vivekananda:** (a) Practical Vedanta², (b) Universal Religion², (c) Yoga⁴= 8
3. **Sri Aurobindo:** (a) Nature of Reality⁴, (b) Human Evolution – its different stages², (c) Integral Yoga²= 8
4. **S. Radhakrishnan:** (a) Nature of Man⁴, (b) Nature of Religious Experience², (c) Nature of Intuitive Apprehension²= 8
5. **Md. Iqbal:** 9a) Nature of Self², (b) Nature of the World², (c) Nature of God⁴= 8
6. **Mahatma Gandhi:** (a) God and Truth³, (b) Ahimsa³, (c) Trusteeship²= 8

6 Modules Carry 50 Marks & 50 Classes

Module –

HALF- II PHILOSOPHY IN THE TWENTIETH CENTURY: WESTERN

1. **G.E.Moore:**(a)The Refutation of Idealism: What is Idealism?¹, What is Realism?¹,Difference between Idealism and Realism², How does Moore refute Idealism?³, (b) the Defence of Common Sense: What is Common Sense?², How does Moore Defence of Common Sense?³= 11
2. **B.Russell:** (a) What is Knowledge? ¹, Different types of “To Know”¹, What is Knowledge by Acquaintance? ¹,What is Knowledge by Description? ¹, Difference between Knowledge by Acquaintance and Description³= 7
3. **A.J.Ayer:** (a) The Elimination of Metaphysics: What is Metaphysics?¹, Different views of Metaphysics², How does Ayer Eliminate of Metaphysics³ (b) Verifiability Theory of Meaning: What is Verification theory of Meaning?², How does Ayer Apply this theory in Metaphysics?³= 11
4. **M.Heidegger:** (a) Being in the World: What is Existenz?¹, Different views of Existenz¹, What is Existenz, according to Heidegger?², Facticity¹ and Fallenness¹, (b) Authenticity and Inauthenticity: What is Authenticity?¹, What is Inauthenticity?¹, Distinguish between Authenticity and Inauthenticity³= 11
5. **J.P.Sartre:** (a) Nothingness: What is Bad Faith?¹, Nature of Nothingness², Function of Nothingness³ (b) Freedom: What is Freedom?², Nature of Freedom²= 10

5 Modules Carry 50 Marks & 50 Classes

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- I (General) Paper I: INDIAN PHILOSOPHY

SL.NO.	Topic	No of Lectures including Question/Answer Session
	1. General Features of Indian Philosophy: Astika and Nastika ² , Purusartha-s ² , Karmavada ² , Charge of Dogmatism ² , Pessimism ² =	10
	2. Carvaka: Pratyaksa Pramana ² , Refutation of Anumana ² , Dehatmavada ² , Nititattva ² =	8
	3. Jainism: Anekantavada ² , Syadvada ² , Mahavrata ² , Anuvrata ² =	8
	4. Buddhism: Aryasatya-s ⁴ , Ksanabhangavada ³ , Nairatmyavada ³ =	10
	5. Nyaya-Vaisesika: a)Nyaya: Pramana-s: Perception ³ ,Inference ³ ,Comparison ² , Testimony ² = b)Vaisesika: Padartha-s: Dravya ³ , Guna ¹ , Karma ¹ , Samanya ³ , Visesa ³ , Samavaya ³ , Abhava ³ =	10 17
	6. Samkhya: Parinamvada ⁴ , Nature of and Proofs for the Existence of Purusa ³ , Nature of and Proofs for the Existence of Prakriti ³ =	10
	7. Yoga: Cittavritti ³ , Astangayoga ³ =	6
	8. Mimamsa Arthapatti ⁴ , Anupalabdh ⁴ =	8
	9. Advaita Vedanta: Nature of Brahman ⁵ , Jiva ⁴ , Jagat ⁴ =	13

9 Modules Carry 100 Marks & 100 Classes

Module – 1, 5, 6 :Pran Kumar Rajak

Module –

Module –

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- II (General) Paper II: WESTERN LOGIC AND METAPHYSICS

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF – I WESTERN LOGIC

1. Classes and their relations	5
2. Boolean interpretation of A, E, I and O Propositions	5
3. Existential Import of Propositions	5
4. Square of Opposition	5
5. Conversion ² , Obversion ² , Contraposition ² =	6
6. Categorical Syllogism ⁶ , Figure ¹ , Mood ¹ =	8
7. Venn Diagram technique for Testing Validity	8
8. Test of Truth-functional Arguments by Truth- Tables	8

8 Modules Carry 50 Marks & 50 Classes

Module –

HALF – II WESTERN METAPHYSICS

1. Metaphysics: What is Metaphysics? ¹ , Nature of Metaphysics ² , Different views of Metaphysics ² , Elimination of Metaphysics ³ =	8
2. Realism: What is Realism? ¹ , Nature of Realism ¹ , Theory of Naïve Realism ² , Theory of Scientific Realism ² =	6
3. Idealism: What is Idealism? ¹ , Nature of Idealism ¹ , Theory of Subjective Idealism ² , Theory of Objective Idealism ² =	6
4. Theories of Causation: What is Cause? ¹ , What is Effect? ¹ , Regularity theory ² , Entailment theory ² =	6
5. Substance: What is Substance? ¹ , Nature of Substance ² , Different views of Substance ¹ , Views of Descartes ² , Views of Spinoza ² , Views of Locke ² , Views of Berkeley ² =	12
6. Relation between Mind and Body: What is Mind and Body? ¹ , Nature of Mind and Body? ¹ , Theory of Interactionism ² , Theory of Parallelism ² =	6
7. Theories of Evolution: What is Evolution? ¹ , Nature of Evolution ¹ , Theory of Mechanistic Evolution ² , Theory of Emergent Evolution ² =	6

7 Modules Carry 50 Marks & 50 Classes

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- II (General) Paper II: PSYCHOLOGY AND WESTERN ETHICS

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF – I PSYCHOLOGY

1. Nature and Scope of Psychology: Nature of Psychology1, Scope of Psychology1=	2
2. Methods of Psychology: Introspection2, Observation2, Experimental Method2=	6
3. Sensation and Perception: Attributes of Sensation2, Distinction of Sensation and Perception2, Gestalt theory of Perception2=	6
4. Memory: Factors of Memory2, Marks of Good Memory2, Causes of Forgetfulness2=	6
5. Attention: Nature and Condition of Attention4=	4
6. Theories of Learning: Trial and Error Theory (Thorndike) 3, Gestalt Theory of Learning3=	6
7. Consciousness: level of Consciousness3, Proofs for the Existence of the Unconscious3, Freud's Theory of Dream3=	9
8. Intelligence: Definition2, Measurement of Intelligence3, I.Q.3, Benet-Simon Test of Intelligence3=	11

8 Modules Carry 50 Marks & 50 Classes

Module – 5,6,7,8 Pran Kumar Rajak

HALF – II WESTERN ETHICS

1. Nature and Types of Ethics: Definition of Ethics and its Subject-matter1, Scope of Ethics1, Ethics as a Normative Science1, Is Ethics Practical or Theoretical? 1, Nature of Ethics1, Is Ethics an Art? 1, Is Ethics a part of Philosophy or a Science? 1, Is Ethics an Art of Conduct? 1, the Data and Methods of Ethics1, the Uses of Ethics1, Ethics and Psychology1, Ethics and Sociology1, Ethics and Politics1, Ethics and Metaphysics 1, Ethics and Theology1=	15
2. Notions of Good, Right and Duty: Notions of Good1, Notions of Right and Duty1, Its'relation1, Different kinds of Right2=	5
3. Postulates of Morality: Personality and Permanent Self1, Reason1, Freedom of Will1, Freedom – essential to Morality1, Determinism1, The Doctrine of Free Will1=	6
4. Nature and Object of Moral Judgement: Nature of Moral Judgment2, Object of Moral Judgment2=4	
5. Standards of Morality: Hedonism1, Classification of Hedonism1, Psychological Hedonism2, Egoistic Hedonism2, Utilitarianism- Unrefined2, Utilitarianism – refined2, Kant's Theory of Morality2=	12
6. Theories of Punishment: Retributive2, Preventive2, Reformative2, Capital Punishment2=	8

6 Modules Carry 50 Marks & 50 Classes

Module –

LEARNING MODULE FOR SESSION 2016-2017

Department of Philosophy

B.A. PART- III (General) Paper IV: PHILOSOPHY OF RELIGION AND SOCIO-POLITICAL PHILOSOPHY

SL.NO.	Topic	No of Lectures including Question/Answer Session
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HALF – I PHILOSOPHY OF RELIGION

- 1. Nature and Scope of Philosophy of Religion:** What is Religion¹, Nature of Philosophy of Religion³, and Scope of Philosophy of Religion³= 7
- 2. Origin of Religion in the Light of Anthropology:** What is Anthropology?¹, Origin of Religion in the Light of Anthropology³, Different stages of Origin of Religion in the Light of Anthropology⁴= 8
- 3. Psychological Origin and Development of Religion:** Nature of Psychological Origin², What is Development?², Different Stages of Development of Religion⁴= 8
- 4. Historical Development of Religion:** Tribal³, National³, Inter-National Religion³= 9
- 5. Arguments for the Existence of God:** Concept of Existence of God¹, Ontological³, Cosmological³, and Teleological³= 10
- 6. The Principle of Secularism:** What is Secularism?¹, Nature of Secularism³, Principle of Secularism⁴= 8

6 Modules Carry 50 Marks & 50 Classes

Module –

HALF – II SOCIO-POLITICAL PHILOSOPHY

- 1. Nature and Scope of Social Philosophy and Political Philosophy:** Nature and Scope of Social Philosophy⁴, Nature and Scope of Social Philosophy⁴, Value of Social Philosophy², Value of Political Philosophy², and its relation¹= 13
- 2. Basic Concepts:** Society², Social Group², Community², Association², Institution²= 10
- 3. Social Class and Caste:** What is Class?¹, what is Caste?¹, Class Attitude and Class Consciousness², Caste System in Indian³ = 7
- 4. Current Social Problems:** Justice and Equality⁴, National Integration³, Marriage³, Divorce³= 12
- 4. Political Ideas:** Democracy- its different forms², Socialism- Utopian and Scientific², Swaraj², and Sarvodaya²= 8

4 Modules Carry 50 Marks & 50 Classes

Module –

